

# *The Proposal*

**Being merely another version of an old hope, continuously reawakened and reworked, for equanimity in relationship.**

**I, Matthias Gladdenstein**, (one must not refer to one's actual identity, or any reference entangled with "reality," when confessing or professing *hope*), **do propose**: circa. 2016, in its 11<sup>th</sup> month, an arrangement or agreement (read '**contract**') conducive to **mutuality** (or what is variously called *relationship, partnering, boyfriend \ girlfriend, intimacy, &/or 'marriage'*). The following proposition is proffered in order to achieve an operable equilibrium in selective (i.e. 'freely chosen') adult human relationship/s:

## **I. Common Care for 'Dependencies':**

This item entails the following:

- That I, as well as any 'Other' am able to deliver any 'dependencies' (items, objects, or living beings: e.g. children, animals, perishable, or fragile entities) unto the care and responsibility of one another whenever said care or responsibility interferes with personally defined 'necessary projects,' whereby the effective fulfillment of said 'project' requires the absence or relief of determined 'dependency(-ies).'\*

\*"Dependency" is defined here as anything requiring continuous, intentional care.

## **II. Suppliance/Providence:**

This item pertains to ensuing:

- That I, as well as any 'Other' (as determined by above *mutuality, relationship, etc...*), when taken by an inclination for attention, company, tedium, fatigue, or other sensible need (hunger, thirst, ennui, apathy, inspiration, *et. al.*) may commensurately visit, seek out, appear, or infer, the correspondence to, &/or fulfillment of, spontaneous or arbitrary "need" from requisite mutual relation, regardless of said relation's contemporaneous orientation. This shall include, but not be limited to: provisions, predilections, entertainments, regalement, libations, cravings, sensuality, novelty, oddities, wayfaring, wanderlust, amenities, pleasures, and succor of various kinds.
- It must be established that this indicates not merely recognition, empathy, or acknowledgment of said inclinations or *sensible needs*, but encompasses **response** &/or satisfaction: up to and encompassing accommodation, preparation, production\*, and

implementation\* of the satiation of such supercilious and discretionary appeals or entreaties.

\*These indicate parity in fiscal, temporal, emotive, and personal allotments.

### III. Commerce, Communication, & Correlation

This entry applies as affiliated:

- That I, as well as specified, relational ‘Other,’ are allocated equal convenience and liability of achieving consonance and accord with the desires, fervor, compulsions, incitements, inspirations, and desideratum of one another, bilaterally conferring preference and predilection to the exigencies of the ‘Other’ – surpassing, surmounting, divulging and indulging the requisitions of one another - respecting sexuality, personality, welfare, eccentricities, and peculiarities – while temporarily subduing equivalent in identic individual.

It is hereby proposed (repeatedly, distinctively, and progressively) that acceptable, effective, generative and rewarding **adult mutuality** or *freely-selected companionship* by these means might be accomplished and attained, on condition of both parties’ pledging to undertake such commensurate and proportional avowal.

Should either participant diverge or object, prognostication for realization of plenitude and propitiation is implausible and, veritably, dismal indeed.

Herewith do I, Matthias Gladdenstein, articulate my proposal  
for equanimity in intimate adult relations.

Virtually signed, this *Third of October, year Two Thousand and Sixteen.*